Agility Events 2018004919 & 2018004920

# PREMIUM LIST Stone City Kennel Club



# AKC Licensed All Breed Agility Trial

This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program
This event will maintain an alternate list. See section WAIT LIST inside

Saturday, July 7, 2018:

Novice/Open/Excellent/Master/Premier Standard and Novice/Open/Excellent/Master JWW Classes Sunday, July 8, 2018:

Novice/Open/Excellent/Master Standard and Novice/Open/Excellent/Master/Premier JWW Classes

# Pawsitively Heaven Pet Resort 10051 Kitty Ave., Chicago Ridge, IL 60415

Indoors on artificial turf One ring 90x100 Show Hours: 7.00 a.m. – 7:00 p.m. Judging begins at 8:00 a.m.

Entries limited to 330 runs per day.
Entries accepted by **random draw**.
Entries open at 8:00 a.m. on May 28, 2018
Random draw closes 5:00 p.m. Friday, June 8, 2018
Random draw 10:00 a.m. Saturday, June 9, 2018
at 22W462 Sycamore Dr., Glen Ellyn, IL 60137

# Final closing date 5:00 p.m. on June 23, 2018

after which time entries cannot be accepted, canceled, altered or substituted, except as provided for in Chapter 11, section 6 of the Dog Show Rules.



Certification: Permission has been granted by the American Kennel Club for holding this event under American Kennel Club Rules and Regulations. James Crowley, Secretary **Stone City Kennel Club Officers** 

President: Lee M Cera, DVM

Vice President Patti Volz Recording Secretary: Marilyn Olson

7949 West Stuenkel Frankfort IL 60423

Corresponding Secretary: Alyssa Battaglia-Hofmann

761 Columbia Drive, New Lenox IL 60451

Treasurer: Vince Tannura

**Event Committee** 

| Trial        | Cathy Abele, 16166 Huron St., Crest Hill, IL 60403          |
|--------------|---|
| chairperson: | 847-553-8799 jsspemsx3@att.net                              |
| Committee    | Carol Call, Missy Bortles, Elice Deroose                    |
| Members      | Alyssa Battaglia-Hofmann, and any other club member present |

## **Trial Secretary**

Robert Olson - SCKC, 817 Ogden Ave. #3549, Lisle, IL 60532-8549 (630) 790-8426, secretary@livetrial.net

**ENTRY INFORMATION:** Entry fee is \$25 for the first entry, per dog, per day and \$15 for each additional entry of the same dog, per day (includes \$3.50/\$3.00 AKC recording fee per entry). Mail all entries with fees (checks or money orders only; no starter checks please) **payable to SCKC** to:

Robert Olson – SCKC, 817 Ogden Ave. #3549, Lisle, IL 60532-8549 Returned checks will incur a \$25 fee.

A maximum of ten (10) dogs may be submitted per envelope of entries. Entries that are incorrect, illegible, or incomplete will not be accepted and will be returned to the exhibitor.

Express mail entries must waive the signature requirement or they will be refused. Exhibitors are responsible for complete, accurate and legible information on their entry forms. All illegible or incomplete forms may be returned without prior notification to the exhibitor. Trial secretary assumes no responsibility for incorrect entry information due to illegibility of the entry. Entries will not be accepted without proper fees and signatures. Entries must be submitted on entry forms with the AKC agreement printed on the reverse side. Entries submitted without the agreement will be returned.

If any exhibitor wishes to know that he made it into the trial after the draw, he must either include a valid email address on the entry form (preferred) or include a self-addressed stamped postcard or envelope to be returned after the draw date.

# **JUDGE**

Lisa Potts, Judge No. 16603. 1727 S 4th St, Springfield, IL 62703-3144

Saturday & Sunday: All Novice/Open/Excellent/Master Standard and JWW Classes

Saturday: All Premier Standard classes. Sunday: All Premier JWW Classes

## **Tentative Running Order:**

Saturday: Mas/Exc JWW, Premier Std, Mas/Exc Std, Open Std, Novice Std, Open JWW, Novice JWW Sunday: Mas/Exc Std, Premier JWW, Mas/Exc JWW, Open JWW, Novice JWW, Open Std, Novice Std

# Volunteer Sign-up Form We need your help!

This trial will not go smoothly without everyone's help. Please consider volunteering whatever time you have available to working. We can reserve 35 entry spaces for workers because of the Random Draw. All effort will be made to make sure you have plenty of time with your dog(s) to prepare for your run(s). Thank you!

Workers will receive morning refreshments and lunch as well as raffle tickets.

Online signups will be available after the close of entries at http://rdolson.org/SCKC

| Name:          | Phone: |
|----------------|--------|
|                |        |
| Email address: |        |
|                |        |

Thank you so much for helping us run an efficient and enjoyable trial!!

**MOVE-UP REGULATIONS**: Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that the request is made in writing to the trial secretary only. Forms may be mailed to Robert Olson, 817 Ogden Ave. #3549, Lisle, IL 60532-8549, or emailed to secretary@livetrial.net. No phone move-ups.

Pretrial moveups (for either trial day) must be received by the trial secretary by 6:00 p.m. Monday, July 2, 2018. Day to day moveups are offered, and must be completed by the time the last ribbon is awarded on Saturday.

Dogs so moved up will be entered at the end of the running order, and every effort will be made to accommodate handlers running multiple dogs the same class.

A dog which has been entered in a Novice "A" class for which it is not eligible to be entered in due to class restrictions on the dog or handler may be moved to the Novice "B" class under the following conditions:

The request for the move must be in writing and presented to the superintendent or trial secretary at least 30 minutes prior to the start of each trial. The request must state the reason and justification for the move from a Novice "A" class to the Novice "B" class.

## AKC AGILITY MOVE-UP FORM Move-ups must be made in writing - verbal requests will not be accepted. Email move-ups are acceptable. Return forms to the Trial Secretary only. Notice to exhibitors using email: if you do not receive an acknowledgement from me, I did not receive your message! I am not responsible for misdirected email, and cannot make allowances for it! AKC Registered Name: \_\_\_\_\_ AKC Registration Number: Breed/Variety: Owner(s) Name: \_\_\_\_\_ Please circle the appropriate selection(s): PROGRAM: Regular Preferred CLASS: Standard JWW DAY: Saturday Sunday ENTERED IN: Nov Nov A Nov B Open Excellent MOVE TO: Excellent Open JUMP HEIGHT: 12 16 20 24 24C

#### **NOTICE TO EXHIBITORS:**

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such case, no refund of any fees paid will be made.

An exercise area will be provided. All handlers must pick up after their dogs. Anyone not cleaning up after his or her dog will be requested to leave the trial.

The owner/handler of each dog is solely responsible for having it ready at ringside when the class is to be judged. Please help your fellow competitors, the trial workers, and the judge by checking in with the gate steward well ahead of your run, and being prompt at the line when your turn comes to run. Conflicts between the rings should be discussed with the gate steward prior to the start of the class.

WAIT LIST: SCKC is offering a wait list to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of 40 entries will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to closing at 6:00 pm, June 23, 2018. Any entries withdrawn that are received by 6:00 pm on Monday, July 2, 2018 will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by 6:00 pm on July 2, 2018 will not be charged.

**REFUNDS:** Entry fees will not be refunded in the event that a dog is absent, excused, disqualified or barred from the competition by action of the Show Committee. No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of a public enemy, or any other cause beyond control of the organizing committee. Entry fees will not be returned after the closing date for any reason with the following exception: bitches that come in season may have their entry fee less \$5 per day to cover administrative fees refunded provided the request is made in writing, before judging begins, and accompanied by notice from a veterinarian. **No refunds are offered for sick or injured dogs or handlers.** 

**PRIZES AND AWARDS:** Dogs must qualify to receive awards. Qualifying ribbons will be awarded to all dogs receiving a qualifying score. Placement rosettes will be rewarded for 1st through 4th place in each class in each height division. All prizes must be claimed at the trial; none will be mailed. Dogs completing MACH or PACH titles will receive a bar and ribbon; dogs completing a PAX title will receive a special title rosette. If you are entered and there is a chance of your team earning one of these awards please inform our Trial Chairman. Dogs must qualify to receive placement ribbons.

**CATALOGS**: Catalogs will be available by presale. If you would like a catalog, check the catalog box on your entry form and include \$7.50 in addition to your entry fees. A limited number of catalogs will be available for purchase at the trial for \$10.00 each. Running orders will be available online at rdolson.org/premiums after the wait list deadline has passed.

VETERINARIAN: (on call) VCA Berwyn Animal Hospital 2845 South Harlem Avenue Berwyn IL 60402 708-749-4200

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. Illinois law requires proof of rabies vaccination.

**HEIGHT DIVISIONS:** Owners are responsible for entering the proper height divisions. Handlers may opt to run in a higher height division in the Regular program, but not in a lower division than their proper height division. Handlers must run in their proper height division in the Preferred program.

| Regular | Preferred | · 8  |
|---------|-----------|--|
| 8"      | 4"        | For dogs 11 inches and under at the withers  |
| 12"     | 8"        | For dogs 14 inches and under at the withers  |
| 16"     | 12"       | For dogs 18 inches and under at the withers  |
| 20"     | 16"       | For dogs 22 inches and under at the withers  |
| 24"     | 20"       | For dogs over 22 inches at the withers.  |
|         |           | Regular Dogs may not be entered in this height if they are 22 inches and under.  |
| 24C"    | N/A       | Dogs may be entered at this height at their owner's discretion if their measurement is 22 inches and under at the withers. |
|         |           | Dogs who measure into the 24" regular jump height division may not enter 24-choice.  |

Dogs that run in a height division lower than their proper division will be eliminated. It is your responsibility to have your dog measured if he does not have a height card. If you need to be measured at the trial, please check the "My dog needs to be measured" box on the entry form.

**DOGS ELIGIBLE TO ENTER:** All dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided their listing number has been recorded on the entry form.

**SAFETY:** The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

COURSE FAMILIARIZATION/OBSTACLES: Handlers are permitted to walk the course, without a dog, prior to the start of the class. A walk-through period will be held prior to each class. The walk-through may be split at the judge's discretion. The judges briefing will outline the course and answer handler questions. Obstacles will meet the specifications for obstacles in the current edition of the regulations for Agility Trials. There will be no contact familiarization for Novice dogs at any of these trials.

**ELECTRONIC TIMERS:** SCKC will be using electronic timers in all rings.

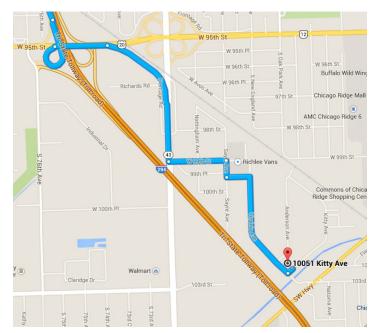
Single copies of the latest edition of the rules may be obtained without charge from the AKC at 8051 Arco Corporate Drive, Raleigh, NC 27617-3390. Also available online at <a href="https://www.akc.org">www.akc.org</a>

**SITE INFORMATION**: One ring, 90' x 100' indoors on soccer turf; Building is airconditioned with washrooms. Crating is allowed inside the building, but no flexi-leads. Crates must have mats underneath. Crates, chairs etc. may be left overnight. No dogs may be left overnight. Stone City Kennel Club and the Pawsitively Heaven Pet Resort will not be responsible for lost, damaged or stolen property.

NO motor homes will be allowed. Parking is limited at the building; additional parking is available just across the street. There will be a drop off zone for unloading equipment, and a parking attendant will be available to direct handlers to additional parking. Street parking is also available on Kitty Avenue.

The management of Advances in Animal Behavior and Pawsitively Heaven Pet Resort reserve the right to excuse any dog(s) that they deem a danger to other dogs/people on the property. This includes excessively coughing dogs, dogs that appear contagiously infected, and people aggressive/dog aggressive dogs.

**DIRECTIONS**: From the north or south: Take I-294 North to 95th Street (also Rts. 12/20) and exit east. Stay in the right lane and take the ramp to Harlem Avenue south. At the first light turn left onto 99th Street. Go to the stop sign and turn right onto Sayre Avenue. Turn left at the next stop sign onto Virginia Avenue. Turn right at the next stop sign and continue on Virginia Avenue. Pawsitively Heaven will be on the left side of the street, just past the fire station



**HOTEL INFORMATION**: Exhibitors must contact motels directly and identify themselves as having dogs. Some require deposits; others take only small dogs. Please use extreme caution in the treatment of motel space.

Please be a responsible hotel guest.

Pick up after your dogs. Do not leave dogs alone in rooms!

LaQuinta Inn Willowbrook 855 79th Street, Willowbrook IL 60527

Super 8 Motel Willowbrook 820 West 79th Street, Willowbrook IL 60527 (630) 789-6300 (12 min)

Days Inn Bridgeview. 9625 South 76th Avenue, Bridgeview IL 60455 (708) 430-1818 (15 min). (pet fees apply) (630) 654-0077 (19 min)

817 Ogden Ave. #3549 Robert Olson, Trial Secretary Lisle, IL 60532-8549



#### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

# Stone City Kennel Club July 7-8, 2018

| Opens: 5/28/2018: ● Random Draw Closes 6/9/2018 ● Closes: 6/23/2018 |       |       |                    |               |  |
|---|-------|-------|--------------------|---------------|--|
| Sat 7/7/2018  | □ STD | □ JWW | ☐ Premier Standard |               |  |
| Sun 7/8/2018  | □ STD | □ JWW |                    | ☐ Premier JWW |  |

**Daily Entry Fee:** 1<sup>st</sup> run \$25; 2<sup>nd</sup> run \$15; 3<sup>rd</sup> run \$15.

Make checks payable to: SCKC;

Mail to: Robert Olson – SCKC, 817 Ogden Ave #3549, Lisle, IL 60532

IMPORTANT: Carefully read instructions before filling out!

ENTRY FEE ENCLOSED

### **Choose Either Regular OR Preferred Classes**

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

|      | REGULAR Classes |       |      |     |        |         |      | PR   | EFER  | RED  | Classes   | 3        |
|------|-----------------|-------|------|-----|--------|---------|------|------|-------|------|-----------|----------|
|      | 8"              | 12" 1 | 6" 2 | 20" | 24" 2  | 4C"     | 4    | ."   | 8"    | 12"  | 16"       | 20"      |
| STD  | NovA            | NovB  | Open | Exc | Master | Premier | STD  | NovP | OpenP | ExcP | MasterP   | PremierP |
| JWW  | NovA            | NovB  | Open | Exc | Master | Premier | JWW  | NovP | OpenP | ExcP | MasterP I | PremierP |
| FAST | NovA            | NovB  | Open | Exc | Master |         | FAST | NovP | OpenP | ExcP | MasterP   |          |
| T2B  | T2B             |       |      |     |        |         | T2B  | T2BP |       |      |           |          |

| Non-Regular Classes Internat        | ional Sweepstakes    | - <del>∐STD-∐J</del> V | <del>VW</del> |                    |                      |
|-------------------------------------|----------------------|------------------------|---------------|--------------------|----------------------|
|                                     |                      | SEX                    |               | HEIGHT AT WITHERS  | 5                    |
| This Dog Needs To Be Measured       | d □Yes □No           |                        |               |                    |                      |
| BREED                               |                      | VARIETY                |               | CALL NAME          |                      |
|                                     |                      |                        |               |                    |                      |
| AKC® NAME (INCLUDE AKC TITLES ONLY) |                      |                        |               |                    |                      |
| AKC® NO □                           | Enter Complete Regis | tration # below        | DATE OF BIR   | тн                 |                      |
|                                     |                      |                        |               |                    |                      |
| ILP NO.  PAL NO.                    |                      |                        | PLACE OF BIF  | RTH (LIST COUNTRY) |                      |
| FOREIGN REG. NO & COUNTRY           |                      |                        |               |                    |                      |
| BREEDER                             |                      |                        |               |                    |                      |
|                                     |                      |                        |               |                    |                      |
| SIRE                                |                      |                        |               |                    |                      |
| DAM                                 |                      |                        |               |                    |                      |
|                                     |                      |                        |               |                    |                      |
| ACTUAL OWNERS                       |                      |                        |               |                    |                      |
|                                     |                      |                        |               |                    |                      |
| OWNERS ADDRESS                      |                      |                        |               |                    | NEW ADDRESS          |
| CITY, STATE ZIP + 4                 |                      |                        |               |                    |                      |
| HANDLER                             |                      |                        |               | ENTER JR. HANI     | DLER # if applicable |
|                                     |                      |                        |               |                    |                      |

## Exhibitor or owner MUST sign on the signature line beneath the instructions.

#### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### **INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

| SIGN HERE $X$     |           |
|-------------------|-----------|
| Telephone Number: |           |
| -mail Address:    | □New Emai |

In Case of Emergency - Name: Phone #:

AEAGL2 (10/17)



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# Stone City Kennel Club July 7-8, 2018

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ENTRY FEE ENCLOSED

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Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

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| STD  | NovA            | NovB  | Open | Exc | Master | Premier | STD  | NovP | OpenP | ExcP | MasterP   | PremierP |
| JWW  | NovA            | NovB  | Open | Exc | Master | Premier | JWW  | NovP | OpenP | ExcP | MasterP I | PremierP |
| FAST | NovA            | NovB  | Open | Exc | Master |         | FAST | NovP | OpenP | ExcP | MasterP   |          |
| T2B  | T2B             |       |      |     |        |         | T2B  | T2BP |       |      |           |          |

| Non-Regular Classes Internat        | ional Sweepstakes    | - <del>∐STD-∐J</del> V | <del>VW</del> |                    |                      |
|-------------------------------------|----------------------|------------------------|---------------|--------------------|----------------------|
|                                     |                      | SEX                    |               | HEIGHT AT WITHERS  | 5                    |
| This Dog Needs To Be Measured       | d □Yes □No           |                        |               |                    |                      |
| BREED                               |                      | VARIETY                |               | CALL NAME          |                      |
|                                     |                      |                        |               |                    |                      |
| AKC® NAME (INCLUDE AKC TITLES ONLY) |                      |                        |               |                    |                      |
| AKC® NO □                           | Enter Complete Regis | tration # below        | DATE OF BIR   | тн                 |                      |
|                                     |                      |                        |               |                    |                      |
| ILP NO.  PAL NO.                    |                      |                        | PLACE OF BIF  | RTH (LIST COUNTRY) |                      |
| FOREIGN REG. NO & COUNTRY           |                      |                        |               |                    |                      |
| BREEDER                             |                      |                        |               |                    |                      |
|                                     |                      |                        |               |                    |                      |
| SIRE                                |                      |                        |               |                    |                      |
| DAM                                 |                      |                        |               |                    |                      |
|                                     |                      |                        |               |                    |                      |
| ACTUAL OWNERS                       |                      |                        |               |                    |                      |
|                                     |                      |                        |               |                    |                      |
| OWNERS ADDRESS                      |                      |                        |               |                    | NEW ADDRESS          |
| CITY, STATE ZIP + 4                 |                      |                        |               |                    |                      |
| HANDLER                             |                      |                        |               | ENTER JR. HANI     | DLER # if applicable |
|                                     |                      |                        |               |                    |                      |

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#### AGREEMENT

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Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### **INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

| SIGN HERE $X$     |           |
|-------------------|-----------|
| Telephone Number: |           |
| -mail Address:    | □New Emai |

In Case of Emergency - Name: Phone #:

AEAGL2 (10/17)